

April 2018

## **Descriptive Statement of Proposed Changes in School Employees at Arapaho School**

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## SCHOOL EMPLOYÉS.

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Agency,

, 188 .

To the Hon. COMMISSIONER OF INDIAN AFFAIRS,

Washington, D. C.

SIR: In compliance with instructions,\* I forward herewith a Descriptive Statement of changes which I propose to make, subject to your approval, among the School Employés at this Agency.

U. S. Indian Agent.

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\* Instructions to Agents require that every change of employés shall be reported to the Commissioner, for his action, at the time such change takes place.

In the descriptive statement, the SEX may be designated by the letter M for *male* and F for *female*; the RACE by W for *white*, N for *negro*, I for *Indian*, H for *half-breed*, C for *Chinese*, &c.; the correct AGE is to be given when *known*—when it is *estimated*, a line should be drawn under the figures; S designates *single*, and M *married*.

The reports of "Changes in School Employés" are not to be considered as a substitute for "Quarterly Reports of School Employés." The latter must be made regularly and promptly, without regard to these.



# DESCRIPTIVE STATEMENT of proposed changes in School Employés at *Arapahoe School.*

Agency,

submitted *July 27*

, 188*9*, by

*C. F. Ashley-*

, U. S. Indian Agent.

## NOMINATED:

NAME.

POSITION OR  
OCCUPATION.

COMPENSA-  
TION.

SCHOOL  
AT WHICH  
EMPLOYED.

DATE OF  
COMMENCING  
SERVICE.

SEX.

RACE.

AGE.

SINGLE OR  
MARRIED.

BIRTHPLACE.

PREVIOUS  
RESIDENCE.

PREVIOUS  
OCCUPATION.

FOR WHAT TRIBES  
EMPLOYED.

REMARKS.

*E. J. Simpson*

*Supt*

*1000*

*Arapahoe July 1*

*M*

*W*

*38*

*M*

*W*

*W Va*

*Lawyer*

*Arct.*

*Emma Rogers*

*Teacher*

*600*

*"*

*F*

*"*

*21*

*S*

*Wisconsin*

*Kauw*

*Teacher*

*"*

*Lizzie A. Sims*

*"*

*600*

*"*

*"*

*"*

*59*

*S*

*Miss*

*Miss*

*"*

*"*

*Wm H. Nash*

*Inds "*

*720*

*"*

*M*

*"*

*27*

*"*

*Mo*

*Mo*

*Farmer*

*"*

*Jennie T. Meagher*

*Matron*

*500*

*"*

*F*

*"*

*31*

*M*

*Colorado*

*I. I.*

*Matron*

*"*

*Sophie Whitmer*

*Asst "*

*400*

*"*

*"*

*"*

*21*

*S*

*Ohio*

*Kauw*

*Asst "*

*"*

*Nannie S. Whitmer*

*Laundress*

*400*

*"*

*"*

*"*

*52*

*M*

*"*

*"*

*Laundress*

*"*

*Allie Gray*

*Cook*

*400*

*"*

*"*

*"*

*28*

*S*

*Iowa*

*"*

*Cook*

*"*

## RELIEVED:

NAME.

POSITION OR  
OCCUPATION.

DATE OF  
TERMINATING  
SERVICE.

COMPENSA-  
TION.

RESIGNED OR  
DISCHARGED.

SEX.

RACE.

AGE.

SINGLE OR  
MARRIED.

CAUSE.

REMARKS.

*Anna Gray*

*Laundress*

*400*

*"*

*F*

*"*

*23*

*M*

*"*

*Kauw*

*Laundress*

*"*

*Roy Child*

*Helper*

*72*

*"*

*M*

*I*

*17*

*S*

*I. I.*

*I. I.*

*Pupil*

*"*

*James Mauroe*

*"*

*72*

*" 15*

*"*

*"*

*19*

*"*

*"*

*"*

*"*

*"*

*L. Heiranyuus*

*1/2 Baker*

*240*

*" 1*

*"*

*W*

*36*

*M*

*Germany*

*Kauw*

*Baker*

*"*

*W. Paley*

*1/2 Tailor*

*100*

*" "*

*"*

*"*

*32*

*"*

*"*

*I. I.*

*Tailor*

*"*



48

Agency,

, 188

*U. S. Indian Agent.*

REPORTS CHANGES  
IN  
SCHOOL EMPLOYÉS.

Registered

( 771—5,000.)